

2009
6th Annual
Warren County/Justin Creighton
Waterbug Invite

- LOCATION: Monmouth College, Huff Athletic Center
Monmouth, Illinois
- DATE: December 5, 2009
- MEET SCHEDULE: Meet begins at 9:00 am
1st call to bullpen at 8:50 am
- WARM-UPS: Warm-up schedules will be mailed after entries are received.
- COACHES MEETING: There will be a coaches meeting at 8:30 am.
Location will be announced at a later time.
- RULES: USA Swimming Technical rules shall be in effect, with exceptions as designated by the YMCA governing bodies. Scratches will be permitted without penalty. All events will be timed finals.
- FACILITY: The Pepper Natatorium at the Huff Athletic Center is an 8-lane, 25 yard pool with steel blocks and non-turbulent lane markers. Electronic timing will be used with times with watch back-up. No food or drinks are permitted in the pool at anytime. Refreshments may be purchased at the meet and an eating area will be provided. Chairs are not allowed in the track (Team Area).
- ELIGIBILITY: Swimmers must be current members of the YMCA they represent. Swimmers age is as of December 1, 2009. The following age groups will be offered: 6 & under, 8 & under, 9 & 10, 11 & 12, 13 & 14, and 15-21.
- ENTRY LIMITATIONS: Swimmers may enter five total events.
Note: 6 & under may swim in 8 & under relays.
- ENTRY DEADLINE: Entry forms with signed releases and checks must be received no later than Monday, November 30, 2009. Please e-mail any known changes or scratches by 6:00 pm on Friday, December 4 to jcline@monm.edu.
- ENTRY FORMS: Please submit your entries on disk using Hy-tek. Please include a roster of swimmers attending as well as a printout of your entries. Entries may be e-mailed to Head Coach Jonathan Cline at jcline@monm.edu.
- SEEDING: Every entry is pre-seeded, with heats where needed.
- SCORING: Meet shall be scored as follows:
Individual Events: 9-7-6-5-4-3-2-1
Relay Events: 18-14-12-10-8-6-4-2

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- AWARDS:** All awards and trophies must be picked up after the meet.
Trophies: 1st-3rd Place
Ribbons: 4th-8th Place
Team Trophies: 1st-3rd Place Teams (excluding host team)
- ADMISSION:** Admission is free to all spectators.
- HEAT SHEETS:** Heat sheets will be available for \$3.00.
- FINAL RESULTS:** Each team will receive a copy of the meet results at the conclusion of the meet.
- CONCESSIONS:** Full concessions will be available, as well as a full complement of swimming related items.
- TIMING ASSIGNMENTS:** Timing assignments will be mailed at a later date in accordance with the number of swimmers represented from each team. Teams need to ensure that there are 2 timers at all times on the lanes to which they have been assigned. Please make sure your team's volunteers report to their assigned timing lane promptly at the designated time. A timer's meeting will be held on the pool deck at 8:30 am.
- OFFICIALS:** Each YMCA team is to have at least two officials available. Official's assignments will be mailed along with timing assignments. An official's meeting will be held on the pool deck at 8:30 am.
- HOTELS IN MONMOUTH:**
- | | |
|--------------------------------------|--|
| AmericInn | Super 8 Motel |
| 1 AmericInn Way (US HW 34) | 1122 N. 6 th St. (US HW 34) |
| (309) 734-9958 | (309) 734-8558 |
| Ask for the "Waterbug Special" | |
| \$84.90 plus tax (regularly \$99.90) | |
- HOTELS IN GALESBURG:**
- | | |
|----------------------|--------------------------|
| Country Inn & Suites | Comfort Inn |
| 2284 Promenade Ct. | 907 W. Carl Sandburg Dr. |
| (309) 344-4444 | (309) 344-5445 |
| Holiday Inn Express | Fairfield Inn |
| 2285 Washington St. | 901 W. Carl Sandburg Dr. |
| (309) 343-7100 | (309) 344-1911 |

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Complete this form, and mail it with all meet entry forms and check to:

Warren County YMCA
Waterbug Swim Team
PO Box 527
Monmouth, IL 61462

Please make check payable to: Warren County YMCA Swim Team

Entry Deadline: Monday, November 30, 2009

SUMMARY OF FEES

AGE GROUP	# OF ENTRIES	X \$3.00 PER SWIMMER	TOTAL AMMOUNT
6 & Under		X \$3.00	\$ _____
8 & Under		X \$3.00	\$ _____
9 & 10		X \$3.00	\$ _____
11 & 12		X \$3.00	\$ _____
13 & 14		X \$3.00	\$ _____
15 & 21		X \$3.00	\$ _____
Total Relays		X \$12.00	\$ _____
Parent/Coach Relay		X FREE	FREE

Name of Team _____ Telephone _____

Mailing Address of Team _____

Name of Coaches Attending Meet _____

Names of All Officials Attending _____

In consideration of acceptance of this entry, I, intending to be legally bound, hereby consign, waive, and release any and all rights of claims for the damages which may arise against the Warren County YMCA, Waterbug Swim Team, Waterbug Swim Team Parents Association, Monmouth College, or their representatives, employees, or successors for any and all injuries suffered by me or any contestant, spectator or representative in said meet as a representative of my club.

Name of Club _____ Dated _____

Signature (Coach, Club Representative) _____